

**THE INTERNATIONAL FILM FESTIVAL**  
**"AUTUMN IN VORONEŽ"**  
**The 30th Edition**  
**2nd-5th September, 2010**

**THE ENTRY FORM**  
**DOCUMENTARY FILM SECTION - SHORT AND MEDIUM FEATURE FILM**

Distributed by \_\_\_\_\_  
Produced by \_\_\_\_\_  
Directed by \_\_\_\_\_  
Cinematography \_\_\_\_\_  
Editing by \_\_\_\_\_  
Sound track \_\_\_\_\_  
Contact person \_\_\_\_\_  
Mail address \_\_\_\_\_  
telephones, fax \_\_\_\_\_  
e-mail \_\_\_\_\_  
web-page \_\_\_\_\_

Crt. no.	The film title	Release date	Running time	Support	Obtained prizes (if any)

Other observations \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Date \_\_\_\_\_

Signature \_\_\_\_\_

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**2nd-5th September, 2010**

**THE ENTRY FORM**  
**TOURISTIC FILM SECTION - SHORT AND MEDIUM FEATURE FILM**

Distributed by \_\_\_\_\_  
 Produced by \_\_\_\_\_  
 Directed by \_\_\_\_\_  
 Cinematography \_\_\_\_\_  
 Editing by \_\_\_\_\_  
 Sound track \_\_\_\_\_  
 Contact person \_\_\_\_\_  
 Mail address \_\_\_\_\_  
 telephones, fax \_\_\_\_\_  
 e-mail \_\_\_\_\_  
 web-page \_\_\_\_\_

Crt. no.	The film title	Release date	Running time	Support	Obtained prizes (if any)

Other observations \_\_\_\_\_  
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Signature \_\_\_\_\_

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**THE ENTRY FORM**  
**COLLEGE PRODUCTION FILM SECTION - SHORT FILM**

University \_\_\_\_\_  
 Distributed by \_\_\_\_\_  
 Produced by \_\_\_\_\_  
 Directed by \_\_\_\_\_  
 Cinematography \_\_\_\_\_  
 Editing by \_\_\_\_\_  
 Sound track \_\_\_\_\_  
 Contact person \_\_\_\_\_  
 Mail address \_\_\_\_\_  
 telephones, fax \_\_\_\_\_  
 e-mail \_\_\_\_\_  
 web-page \_\_\_\_\_

Crt. no.	The film title	Release date	Running time	Support	Obtained prizes (if any)

Other observations \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Date \_\_\_\_\_

Signature \_\_\_\_\_